

NOTICE OF MEETING

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CABINET

Date and Time: WEDNESDAY, 4 NOVEMBER 2015, AT 10.00 AM*

Place:

COUNCIL CHAMBER, APPLETREE COURT, LYNDHURST

Telephone enquiries to:Lyndhurst (023) 8028 5000023 8028 5588 - ask for Jan DebnamEmail:jan.debnam@nfdc.gov.uk

PUBLIC PARTICIPATION:

*Members of the public may speak in accordance with the Council's public participation scheme:

(a) immediately before the meeting starts, on items within the Cabinet's terms of reference which are not on the public agenda; and/or

(b) on individual items on the public agenda, when the Chairman calls that item. Speeches may not exceed three minutes. Anyone wishing to speak should contact the name and number shown above.

Bob Jackson Chief Executive

Appletree Court, Lyndhurst, Hampshire. SO43 7PA www.newforest.gov.uk

This Agenda is also available on audio tape, in Braille, large print and digital format

AGENDA

Apologies

1. MINUTES

To confirm the minutes of the meeting held on 7 October 2015 as a correct record.

2. DECLARATIONS OF INTEREST

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

3. PUBLIC PARTICIPATION

To note any issues raised during the public participation period.

4. ST JOHN'S STREET CAR PARK, HYTHE: REDEVELOPMENT OPPORTUNITY AND DISPOSAL (Pages 1 - 8)

To consider whether to dispose of the St John's Street, Hythe car park.

5. FINANCIAL MONITORING REPORT - FORECAST OUTTURN BASED ON PERFORMANCE TO OCTOBER 2015 (Pages 9 - 14)

To consider the Council's performance to date and to agree budget variations.

6. THE CORPORATE PLAN 2016-2020 -"OUR CORPORATE PLAN" (Pages 15 - 20)

To consider the draft of the proposed new Corporate Plan and to approve it to form the basis of consultations.

To: Councillors

Councillors

Mrs S V Beeton J E Binns Mrs J L Cleary E J Heron (Vice-Chairman) J D Heron B Rickman (Chairman)